

Council

Agenda and Reports

For consideration on

Tuesday, 22nd April 2008

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

11 April 2008

Dear Councillor

COUNCIL - TUESDAY, 22ND APRIL 2008

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 22nd April 2008 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Mayoral Announcements**

4. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

5. **Minutes (Pages 1 - 10)**

To confirm the Minutes of the Council meeting held on 26 February 2008 as a correct record for signature by the Mayor (copy enclosed)

6. **Executive Cabinet**

a) **Capital Programme - 2007/08 - Monitoring (Pages 11 - 22)**

Report enclosed

- b) Joint Working with Preston and South Ribble Councils on the Local Development Framework and establishment of Joint Advisory Committee (Pages 23 - 28)

Report enclosed

- c) General Report from Executive Cabinet meetings on 14 February and 27 March 2008 (Pages 29 - 34)

Report enclosed

7. **Review of the Council's Decision Making Structure** (Pages 35 - 42)

Report of Corporate Director of Governance (enclosed)

8. **Audit Committee** (Pages 43 - 50)

General Report (enclosed)

9. **Annual Audit and Inspection Letter** (Pages 51 - 74)

Report of Audit Commission (enclosed)

10. **Code of Corporate Governance** (Pages 75 - 106)

Joint report of Assistant Chief Executive (Business Transformation) and Corporate Director of Governance (enclosed)

11. **Overview and Scrutiny Committee and Panels** (Pages 107 - 116)

General Report (enclosed)

12. **Standards Committee** (Pages 117 - 118)

General Report (enclosed)

13. **Planning Application 08/00214/CB3 - Coronation Recreation Ground, Devonshire Road, Chorley** (Pages 119 - 128)

Report of Development Control Committee (enclosed)

14. **Planning Application 08/00036/CB3 - Bus Stop 20M South of Library, Union Street, Chorley** (Pages 129 - 132)

Report of Development Control Committee (enclosed)

15. **Questions Asked under Council Procedure Rule 7 (if any)**

16. **To consider the receipt of Petitions (if any) given in accordance with the Council's Procedure Rules**

17. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**

18. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely

Donna Hall .

Donna Hall
Chief Executive

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Distribution

To all Members of the Council and Chief Officers.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: